

EX 1 #55

DECLARATION/AFFIDAVIT

I, KERION MOORE Jr. #A1834, An ~~IN~~ PRISONER Being
Held At SCI FAYETTE Located @ 50 Overlook Drive,
LaBelle, Pa, 15450. Housed On L-A Pod, PHASE 5
Of The SECURITY Threat Group Management Unit (STGMU)

I HEREBY CERTIFY AND DECLARE THAT THE FACTS ARE TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION
AND BELIEF AND I VERIFY THEM UNDER BOTH TITLE 28 U.S.C.
§ 1746 AND/OR TITLE 18 PA C.S. § 4904 RELATING TO
UNSWORN FALSIFICATIONS TO AUTHORITIES AND THAT ANY FALSE
STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES
OF § 88 AND CRIMINAL CODE.

II. SINCE WEDNESDAY EVEN @ 10:15 pm AS CORRECTIONAL OFFICER
ONE (HEREIN AFTER, "C/O JOHN DOE") WAS CONDUCTING HIS ROUNDS
WHEN HE DECIDED TO TURN OFF THE TELEVISION AS A PUNISHMENT
TOWARD SCI FAYETTE L-A POD (STGMU) PHASE 5 REFUSING
AND THE T.V. HAS NOT BEEN TURNED BACK ON SINCE
JUNE 1ST, 2022 ON L-A POD ONLY, WHEREAS I AM DENIED
ACCESS TO WATCH SUCH PROGRAMS OF THE INSTITUTION,
BEING: FIRESIDE CHATS, RELIGIOUS SERVICES, NEWS OR ANY
OTHER FORMS OF STIMULATION, WHICH HAS BEEN A NORMAL
HERE SINCE NO SUPERVISORS I.E. LT'S, CAPT'S, DEPUTIES,
MAJORS, OR SUPERINTENDENT CONDUCTS ANY ROUNDS /

EX:#55

WITHIN THE Program...

WHICH HAS BEEN THE CAUSE OF CREATING ALOT OF
OVERWHELMING STRESS, DEPRESSION, AND FRUSTRATIONS,
WITHIN MYSELF MENTALLY, AND EMOTIONALLY.

III. Mr. BONNIE E. JOHNSON #DZ-3092, ANGEL Maldonado #HS-6238
AND KAREEM Mazyck #NW-3714 SPOKE TO PSYCHOLOGICAL
SERVICE SPECIALIST (Ms. Graft) ON JUNE, 06, 2022 AT THEIR
CELL DOOR(S) CLEARLY IN DISTRESS, SUCH AS MYSELF, FROM
THE ACCUMULATIVE HARASSMENT VIA. TV, DENIAL OF MEALS
ASSISTANCE, RESCUE WALKER, EXTREME SEXUALLY DEGRADING
STRIP SEARCHES, FOR YARD OR ANY OTHER OUT OF CELL REQUIRE-
MENTS, HUMILIATING ORAL, DENIAL OF DAILY MEALS, AND
DIETARY SERVICES, AND AS WELL AS, APPEALING OF PROCEDURES,
FOR A HOUSE JUSTICE / JUDGEMENTS.

THEREFORE, I AM GIVING A COPY OF THIS HERE STATEMENT
TO ALL NAMES/PEOPLE MENTIONED I.E. BONNIE E. JOHNSON
#DZ-3092, ANGEL Maldonado #HS-6238, AS WELL AS KAREEM Mazyck
#NW-3714 AND AM WILLING TO TESTIFY THE SAME BEFORE THE AFG
LEGAL TRIBUNE I.E. CRIMINAL / OR CIVIL.

DATE: June 7, 2022

S/ JEFFERSON M. MACE JR. #Nx1234